

**WORK UPGRADE of MEMORIAL PARK POOL**

| <b><u>DECEMBER 2003</u></b>                                                                               | <b><u>HOURS</u></b> |
|-----------------------------------------------------------------------------------------------------------|---------------------|
| 12/1 - General Inspection                                                                                 | 0.75                |
| 12/2 - General Inspection                                                                                 | 0.75                |
| - Phone with Perry                                                                                        | 0.50                |
| - Phone; with Mac Stromberg, Doug Tapp, Perry;<br>re: Pool Progress                                       | 1.00                |
| - compile info for Comm. Meeting                                                                          | 0.50                |
| - FAX C.O. #3 to Lambert                                                                                  | 0.25                |
| 12/4 - With Clarence; re: delivery of masonry block<br>and lite switches                                  | 0.50                |
| 12/8 - General Inspection                                                                                 | 0.50                |
| - Review dwgs, louvers                                                                                    | 0.50                |
| 12/9 - With SJN, Perry, Ruth: Pool Update then reset<br>meeting to 12/15                                  | 0.50                |
| - Review pool dwgs                                                                                        | 0.50                |
| 12/15- General Inspection                                                                                 | 0.25                |
| - With Perry, Update                                                                                      | 0.25                |
| - Meeting; re: update + color select; Perry, Ruth,<br>Kelly, Pat H., Lonnie                               | 1.50                |
| 12/17- With Perry; Chg. Ord. #4                                                                           | 0.25                |
| 12/18- At Pool - Re:Excavation @ N.E. Corner +Deck<br>Drains + Block in Stock + call to Tapp and<br>Perry | 1.50                |
| - Write up of pool observations                                                                           | 1.25                |
| 12/19- General Inspection                                                                                 | 0.75                |
| 12/22- At Pool, inspect bottom drains                                                                     | 1.00                |
| - Letter to Lambert, re: C.O. #4                                                                          | 0.25                |
| 12/23- General Inspection                                                                                 | 0.25                |
| 12/29- Letter to Tapp, Re: Construction Progress<br>Reports                                               | 2.50                |
| 12/30- Ditto                                                                                              | 2.25                |
| 12/31- Ditto                                                                                              | 0.25                |
| - At pool, concrete of sidewalks and walls of pool                                                        | 0.75                |

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Total 19.25

@ \$33/Hour..... \$635.25

*↓  
Charged to where  
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Submitted by:

James R. Willis  
James R. Willis, P.E.

Date 1/6/04

# MONTHLY HOUR TIME TALLY

MONTH DEC YEAR 2003

|    |    | CITY    | PDC   | POOL SPECIAL | CUMULATIVE |     |       |
|----|----|---------|-------|--------------|------------|-----|-------|
|    |    |         |       |              | CITY       | PDC | OTHER |
| M  | 1  | 5.50    | 1.25  | 0.75         |            |     |       |
| T  | 2  | 5.75    | 2.75  | 3.00         |            |     |       |
| W  | 3  | 3.75    | 0.50  |              |            |     |       |
| TH | 4  | 5.75    | 2.00  | 0.50         |            |     |       |
| F  | 5  | 8.00    | 0.75  |              |            |     |       |
| S  | 6  |         |       |              |            |     |       |
| S  | 7  |         |       |              |            |     |       |
| M  | 8  | 8.75    | 1.50  | 1.00         |            |     |       |
| T  | 9  | 10.75   |       | 1.00         |            |     |       |
| W  | 10 | 10.50   | 0.75  |              |            |     |       |
| TH | 11 | 4.50    |       |              |            |     |       |
| F  | 12 | 10.00   |       |              |            |     |       |
| S  | 13 |         |       |              |            |     |       |
| S  | 14 |         |       |              |            |     |       |
| M  | 15 | 8.75    | 1.75  | 2.00         |            |     |       |
| T  | 16 | 6.75    | 2.75  |              |            |     |       |
| W  | 17 | 3.75    |       | 0.25         |            |     |       |
| TH | 18 | 1.50    | 2.00  | 2.75         |            |     |       |
| F  | 19 | 7.50    | 1.00  | 0.75         |            |     |       |
| S  | 20 |         |       |              |            |     |       |
| S  | 21 |         |       |              |            |     |       |
| M  | 22 | 1.00    | 2.25  | 1.25         |            |     |       |
| T  | 23 | 4.50    | 1.25  | 0.25         |            |     |       |
| W  | 24 |         |       |              |            |     |       |
| TH | 25 | HOLIDAY | —     |              |            |     |       |
| F  | 26 | HOLIDAY | —     |              |            |     |       |
| S  | 27 |         |       |              |            |     |       |
| S  | 28 |         |       |              |            |     |       |
| M  | 29 | 6.00    |       | 2.50         |            |     |       |
| T  | 30 | 7.75    |       | 2.25         |            |     |       |
| W  | 31 | 6.75    |       | 1.00         | TOTAL      |     |       |
|    |    | 127.50  | 20.50 | 19.25        | 167.25     |     |       |

SPECIALS; DESCRIPTION OF:

OTHER:

22-141 50 SHEETS  
 22-142 100 SHEETS  
 22-144 200 SHEETS



MONTH 12/03 WORK TIME LOG - JAMES R. WILLIS

| DAY    | FERGUSON REHAB | P.D. RAMP     | DOWNTOWN SIDEWALK PROJECT | MAIL + ENTER LAB DATA | CODE ENFORCEMENT: (INSPECTIONS + SPECIALS (PLUG, HVAC + OTHER)) | REPORTS TO AND CONFERENCE W/ SJN | 1<br>OF<br>3 |
|--------|----------------|---------------|---------------------------|-----------------------|-----------------------------------------------------------------|----------------------------------|--------------|
|        |                | P.D. Disp. RM |                           |                       |                                                                 |                                  |              |
| 1      | 0.25           | 0.25          | 1.00                      |                       | ELEC. 0.50 + 0.50                                               | 2.50 + 0.50                      |              |
| 2      |                | 0.75          | 0.50 + 1.75               | M - 0.25              | ELEC 0.50                                                       |                                  |              |
| 3      |                |               | 1.50                      |                       | ELEC. 0.75 + 0.25                                               |                                  |              |
| 4      |                |               | 5.25                      |                       | MAIL 0.75                                                       | 0.25                             |              |
| 5      |                | 0.50          | 4.0                       | LAB - 1.75            |                                                                 |                                  |              |
| 6      |                |               |                           |                       |                                                                 |                                  |              |
| 7      |                |               |                           |                       |                                                                 |                                  |              |
| 8      |                | 0.25          |                           | M - 0.25              | MAIL SPRINKL. 0.25                                              |                                  |              |
| 9      |                | 0.25 + 0.50   | 6.25                      | LAB - 1.25            | SPEC. 0.50                                                      |                                  |              |
| 10     |                | 0.75          | 5.00                      |                       | W/ WIRTZ --- 0.50                                               |                                  |              |
| 11     |                |               | 1.50                      |                       | SPEC. 0.50                                                      |                                  |              |
| 12     |                |               | 2.00                      |                       |                                                                 |                                  |              |
| 13     |                |               |                           |                       |                                                                 |                                  |              |
| 14     |                |               |                           |                       |                                                                 |                                  |              |
| 15     |                |               |                           |                       |                                                                 | 2.00                             |              |
| 16     | 1.50           |               |                           |                       |                                                                 |                                  |              |
| 17     |                |               | 0.25                      |                       | ELEC. 0.50                                                      |                                  |              |
| 18     |                | 1.00          | ADA                       |                       |                                                                 | 0.50                             |              |
| 19     |                |               | 4.75 (RAMP DATA)          |                       |                                                                 | 0.50                             |              |
| 20     |                |               |                           |                       |                                                                 |                                  |              |
| 21     |                |               |                           |                       |                                                                 |                                  |              |
| 22     |                |               | 0.75                      |                       |                                                                 | 0.25                             |              |
| 23     |                |               |                           |                       |                                                                 |                                  |              |
| 24     |                |               |                           |                       |                                                                 |                                  |              |
| 25     |                |               |                           |                       |                                                                 |                                  |              |
| 26     |                |               |                           |                       |                                                                 |                                  |              |
| 27     |                |               |                           |                       |                                                                 |                                  |              |
| 28     |                |               |                           |                       |                                                                 |                                  |              |
| 29     |                | 0.50 + 4.50   |                           | M - 0.75              | BIO COOLIDGE - 1.50<br>N. PARK - 3.75                           |                                  |              |
| 30     |                |               |                           |                       |                                                                 |                                  |              |
| 31     |                |               | 2.50                      |                       | N. PARK - 0.25 + 0.25 (ELEC)                                    |                                  |              |
| TOTALS | 1.75 ✓         | 9.25 ✓        | 37.00 ✓                   | 4.25 ✓                | 11.25                                                           | 6.25 ✓                           | 70.0         |

MONTH 12/03

WORK TIME LOG - JAMES R. WILLIS

PAGE

| D<br>A<br>Y | COUNTY PAVING<br>PROJECT | WTP SECURITY<br>(W7 COBB) | LEGION PUMP<br>STATION | RE: SCHOOL LAND<br>AFFECTED BY<br>CONTAMINATION | RECORD JRW<br>LIST OF<br>PROJECTS | COMMISSION<br>MEETINGS |
|-------------|--------------------------|---------------------------|------------------------|-------------------------------------------------|-----------------------------------|------------------------|
| 1           |                          |                           |                        |                                                 |                                   |                        |
| 2           |                          |                           |                        |                                                 |                                   | 2.00                   |
| 3           | 0.25                     | 0.50                      |                        |                                                 |                                   |                        |
| 4           |                          |                           |                        |                                                 |                                   |                        |
| 5           |                          |                           | 1.75                   |                                                 |                                   |                        |
| 6           |                          |                           |                        |                                                 |                                   |                        |
| 7           |                          |                           |                        |                                                 |                                   |                        |
| 8           |                          |                           | 7.50                   | 0.50                                            |                                   |                        |
| 9           |                          |                           | 2.00                   |                                                 |                                   |                        |
| 10          |                          | 3.75                      | 0.50                   |                                                 |                                   |                        |
| 11          |                          |                           | 2.50                   |                                                 |                                   |                        |
| 12          |                          |                           | 8.00                   |                                                 |                                   |                        |
| 13          |                          |                           |                        |                                                 |                                   |                        |
| 14          |                          |                           |                        |                                                 |                                   |                        |
| 15          |                          |                           | 6.75                   |                                                 |                                   |                        |
| 16          |                          |                           | 2.75                   |                                                 |                                   | 2.50                   |
| 17          |                          |                           | 3.00                   |                                                 |                                   |                        |
| 18          |                          |                           |                        |                                                 |                                   |                        |
| 19          |                          |                           |                        |                                                 | 1.75                              |                        |
| 20          |                          |                           |                        |                                                 |                                   |                        |
| 21          |                          |                           |                        |                                                 |                                   |                        |
| 22          |                          |                           |                        |                                                 |                                   |                        |
| 23          |                          |                           |                        |                                                 | 0.50                              |                        |
| 24          |                          |                           |                        |                                                 |                                   |                        |
| 25          |                          |                           |                        |                                                 |                                   |                        |
| 26          |                          |                           |                        |                                                 |                                   |                        |
| 27          |                          |                           |                        |                                                 |                                   |                        |
| 28          |                          |                           |                        |                                                 |                                   |                        |
| 29          |                          |                           |                        |                                                 |                                   |                        |
| 30          |                          |                           |                        |                                                 |                                   |                        |
| 31          |                          |                           |                        |                                                 |                                   |                        |
| TOTALS      | 0.25 ✓                   | 4.25                      | 34.75                  | 0.50                                            | 2.25                              | 4.50                   |

2  
OF  
3

46.50

MONTH 12/03 WORK TIME LOG - JAMES R. WILLIS

| DAY    | RE: WTP & WWTP | PRIORITIZE WORK @ WTP | DEFINITION OF "EMERGENCY" (RE: DARWIN SITUATION) | EXTERIOR WORK @ P.D. |  |  |
|--------|----------------|-----------------------|--------------------------------------------------|----------------------|--|--|
| 1      |                |                       |                                                  |                      |  |  |
| 2      |                |                       |                                                  |                      |  |  |
| 3      |                |                       |                                                  |                      |  |  |
| 4      |                |                       |                                                  |                      |  |  |
| 5      |                |                       |                                                  |                      |  |  |
| 6      |                |                       |                                                  |                      |  |  |
| 7      |                |                       |                                                  |                      |  |  |
| 8      |                |                       |                                                  |                      |  |  |
| 9      |                |                       |                                                  |                      |  |  |
| 10     |                |                       |                                                  |                      |  |  |
| 11     |                |                       |                                                  |                      |  |  |
| 12     |                |                       |                                                  |                      |  |  |
| 13     |                |                       |                                                  |                      |  |  |
| 14     |                |                       |                                                  |                      |  |  |
| 15     |                |                       |                                                  |                      |  |  |
| 16     |                |                       |                                                  |                      |  |  |
| 17     |                |                       |                                                  |                      |  |  |
| 18     |                |                       |                                                  |                      |  |  |
| 19     | NAT.GAS 0.50   |                       |                                                  |                      |  |  |
| 20     |                |                       |                                                  |                      |  |  |
| 21     |                |                       |                                                  |                      |  |  |
| 22     |                |                       |                                                  |                      |  |  |
| 23     |                | 4.00                  |                                                  |                      |  |  |
| 24     |                |                       |                                                  |                      |  |  |
| 25     |                |                       |                                                  |                      |  |  |
| 26     |                |                       |                                                  |                      |  |  |
| 27     |                |                       |                                                  |                      |  |  |
| 28     |                |                       |                                                  |                      |  |  |
| 29     | 0.25           |                       |                                                  |                      |  |  |
| 30     |                | 1.25                  | 1.25                                             |                      |  |  |
| 31     |                | 0.50                  | 0.50                                             | 2.75                 |  |  |
| TOTALS | 0.75           | 5.75                  | 1.75                                             | 2.75                 |  |  |

MON. DEC. 1, '03

TUES. DEC. 2, '03

0915 - 0930 - REVIEW TEST DATA FOR  
FERGUSON

0.25

0930 - 1015 - REPORT\* OF WATER  
ISSUES WORKSHOP

0.75

1015 - 1045 - W/ GKILLER & CLAY, RE:  
APPROVE ELEC INSPECTIONS

0.50

1045 - NOON - \*REPORT ABOVE

1.25

1300 - 1345 - AT POOL

0.75

1345 - 1415 - W/ J. INMON - PROJECT  
IN 100 BLK EAST FLORENCE

0.50

1415 - 1445 \* REPORT ABOVE

0.50

1600 - 1615 - W/ R. WALKER - P.D. RAMP

0.25

1615 - 1630 - W/ RON DERRICK OF  
M3 ENGR'G, RE: CODES WE USE  
(FOR METALS REMOVAL FACILITY)

0.25

1630 - 1700 - W/ PAUL BANZET  
OF UMC - RE: VIDEO STORM SEWER

0.50

1700 - 1730 - W/ SJN

0.5

2100 - 2200 - ENTER COST VALUES  
~ DOWNTOWN SIDEWALK PROJECT

1.0

2200 - 2230 - STARTED SKETCH OF  
STORM SEWER TO BE VIDEO'D  
(BY PHELPS-DODGE)

0.5

TOTAL

7.5

0900 - 0945 - W/ GARY SNOW -  
RE: ADA RAMP HANDRAIL

0.75

0945 - 1030 AT POOL W/ CLARENCE

0.75

1030 - 1100 - W/ PERRY (PHO.) RE: POOL

0.50

1100 - 1115 - MAIL

0.25

1115 - 1145 - ASSEMBLE WEATHER  
DATA FOR M3 ENGR'G - DESIGN OF

BIOGENIC SULFIDE PLANT

0.50

1145 - NOON - PHO. TO RON DERRICK  
OF M3 (TO SEND INFO FEDEX)

0.25

1300 - 1500 - SEARCHING FOR  
STORM MANHOLES ON STORM  
SEWER HIGH IN CD & ZN

2.0

1500 - 1530 - W/ GKILLER & CLAY

RE: ELEC. @ A.J. ACID

0.50

1530 - 1600 - W/ W. JACKSON, RE:  
EQPT NEEDED ON MAIN ST. PROJECT

0.50

1600 - 1700 - W/ MAC STROMBERG,  
DOUG TAPP, PERRY - RE: POOL  
PROGRESS

1.0

1700 - 1730 - WRITE UP POOL INFO  
FOR COMM. MTG

0.50

1830 - 2030 - COMM MTG

2.0

2030 - 2045 - FAX TO LAMBERT <sup>C.O. #3</sup>

0.25

2045 - 2230 - GRANT INFO FOR  
MAIN ST. PROJ.

1.75

TOTAL

11.5

30 minute pre  
meeting

WED. DEC. 3 '03

0745 - 1445 - JRW IN OKC -  
 "EROSION & SEDIMENTATION WORKSHOP"  
 1445 - 1530 - INCLUDING PHONE CALL  
 SIXKILLER TO JRW IN OKC PLUS  
 TIME HERE - ELEC CODE CHECKS  
 RE: SCOTT RICHARDEAN & WEST  
 BRIDGE GENERATOR HOOKUP (LATTER  
 DENIED UNTIL FURTHER INVESTIGATION).  
 1530 - 1545 - LETTER TO ODOT W/7  
 APPROVED FORM (FOR 44<sup>TH</sup> ST &  
 FERGUSON PAVING INITIATED BY COUNTY)  
 1545 - 1615 - W/7 SJN - RE: CARNAL  
 CORPS & STORMWATER MEETING  
 1615 - 1630 - PLBG INSPECTION @  
 717 W. SANTA FE.  
 1630 - 1700 - W/7 INMON - RE: MALL  
 BLDG SPRINKLER  
 1700 - 1730 - W/7 TODD MARTIN - RE:  
 VIDEO OF STORM SEWER  
 1730 - 1900 - ESTD / MAIN ST

TOTAL

0.75  
 0.25  
 0.25  
 0.25  
 0.25  
 0.50  
 1.5  
 4.25

THURS. DEC. 4, '03

0915 - 0945 - CALL TO FRED B. -  
 RE: STORM SEWER MH'S TO FIND  
 & SLUDGE IN 2 MHs.  
 0945 - 1000 - W/7 INMON - RE:  
 MALL SPRINKLERS  
 1000 - NOON - TRIAL/ERROR CALCS  
 RE: MAIN STREET PROJ.  
 1300 - 1345 - W/7 FRED, CHUCK &  
 LELAND - RE: STORM SEWER &  
 EXPLANATION OF CONTAMINATED PLUME  
 1345 - 1430 - COMPLETE SKETCH  
 OF SEWER & FAX TO INTEGRAL,  
 UMC & FRED B.  
 1430 - 1500 - CALL W/7 CLARENCE  
 @ POOL RE: LITE SWITCHES &  
 BLOCK DELIVERY  
 1500 - 1630 - (\*) CALCS ABOVE  
 1630 - 1645 - W/7 SJN, RE: STORM-  
 WATER (RUDY); GENERATOR; ASSOC  
 CHARITIES BLDG; H<sub>2</sub>O PRESS @  
 ELEV. TANK  
 1645 - 1830

TOTAL

0.50  
 0.25  
 2.0  
 0.75  
 0.75  
 0.50  
 1.5  
 0.25  
 8.25

FRI. DEC. 5, '03

0800-1000 - Prep for meet'g. w/ CANDY/RICH/PAULCE/WAYNE/SJN

2.0

1000-1200 - MTG - RE: MAIN STREET SIDEWALKS

2.0

1345-1400 - ENTER ACCURATE INFO.

0.25

1400-1430 - CALL GARY SNOW - THEN W/ SJN THEN BACK TO GARY

RE: HANDRAIL @ PD

0.50

1430-1515 - W/ ERON DODAK OF INTEGRAL THEN MICK OF UMC, WICHITA, RE: VIDEO STORM SEWER

(0.75)

1515-1530 - FROM J. RUNDLE RE: LEGION Pump Sta.

0.25

1530-1700 - RECORD ACCURATE DATA FOR WWTP

1.5

1700-1830 - LEGION LIFT STA. Pump

1.5

Total 3.75

MON. DEC. 8, '03

0915-0945 - AT POOL

(0.50)

0945-1000 - W/ GARY SNOW, RE: HANDRAIL FOR P.D. RAMP

0.25

1000-1015 - LETTER OUT TO JIM RODGERS, RE: MALL SPRINKLER SYST.

0.25

1015-1030 - MAIL

0.25

1030-1100 - REVIEW POOL DUGS (RE: LOUVERS)

(0.50)

1100-1200 - LEGION Pump Sta. RESEARCH

1.00

1200-1330 - DITTO

0.50

1330-1400 - (\*) 1400-1530 - W/ MARY BATHURST - RE: B2 HISTORY

(1.5)

\* 1330-1400 - W/ JAMES SPURGEDN SCHOOL W/ LAND COMMISSION - ALVA

0.50

1530-1830 - LEGION Pump

3.0

2100-2400 - DITTO (+ REVIEW USFOS CONTRACT)

3.0

TOTAL 11.25



TUES.  
DEC. 9, 2003

0915 - 0945 - w/ SJN, PERRY, RUTH  
RE: POOL UPDATE w/ PERRY THEN RESET  
MTG TO 12/15 (POOL) 0.50  
0945 - 0930 - w/ TODD SNOW - ORDER  
HANDRAIL FOR P.D. RAMP 0.25  
0930 - 1000 - w/ HAYNGS EQPT -  
"CHOPPER" VS "GRINDER" PUMPS 0.50  
1000 - 1015 - w/ JIM DUNCAN - RE:  
MAIN ST. LITES 0.25  
1015 - 1130 - RECORD DMR, FLOW &  
WET TEST INFO FOR WWTP 1.25  
1130 - 1230 - w/ WISEMAN & SJN -  
RE: LEGION LIFT STATION 1.00  
1330 - 1400 - DITTO - RESEARCH 0.50  
1400 - 1430 - w/ JIM INMON, RE:  
MAIN/FRISCO & 3<sup>rd</sup>/FERGUSON CARPORT 0.50  
1430 - 1500 - w/ JIM DUNCAN, RE: MAIN  
ST. LITES 0.50  
1500 - 1530 REVIEW POOL DWGS 0.50  
1530 - 1600 - w/ SJN - RE: P.D.  
DISPATCH RM 0.50  
1600 - 1830 - DOWNTOWN SIDEWALK -  
INFO FOR CANDY 2.50  
2100 - 2400 - DITTO (COST  
EST) 3.00  
TOTAL 11.75  
Grant Person

WED.  
DEC. 10, 2003

1030 - 1045 - RESEARCH DEQ REGS  
- RE: PUMP STATIONS 0.25  
1045 - 1100 - w/ B. WISEMAN / Pump RE: LEGION 0.25  
1100 - 1115 - w/ ERON DODACK,  
RE: VIDEO STORM SEWER 0.25  
1115 - 1200 MAIN STREET INFO FOR  
CANDY 0.75  
1300 - 1345 - w/ GARY SNOW -  
RE: HANDRAIL AT SITE (ADA) 0.75  
1345 - 1430 - SKETCH FOR C.  
COBB - RE: VULNERABILITY ASSESSMENT (\*) 0.75  
1430 - 1500 - w/ EDDIE HUMPHREY  
- RE: STORM SEWER 0.50  
1500 - 1630 - w/ SJN &  
CARTRAL COBB, RE: (\*) ABOVE 1.5  
1630 - 1700 w/ M. WIRTZ, RE:  
CODES 0.50  
1700 - 1830 - COMPLETE (\*)  
SKETCH + FAX TO CARTRAL 1.50  
2115 - 2400 } COMPLETE MAIN 2.75  
2400 - 0130 } ST. SIDEWALK DOCS 1.50  
74.5 TOTAL 11.25  
1:30 AM

THURS. DEC. 11.

|                                          |      |
|------------------------------------------|------|
| 0930-1000 - LEGION PUMP                  | 0.50 |
| 1000-1030 - w/ INMON - CODES, GEN'L      | 0.50 |
| 1030-1100 - w/ CANDY - MAIN STREET PROT. | 0.50 |
| 1100-1200 - REWRITE "SIDEWALK CONDITION" | 1.0  |
| 1300-1500 - LEGION PUMP - w/ CALL TO DEQ | 2.0  |
| TOTAL                                    | 4.5  |

FRIDAY, DEC. 12

|                                                                                   |      |
|-----------------------------------------------------------------------------------|------|
| 0930-1000 - PREP FOR MEETING w/ CANDY, BRUCE, RICH, STN - SIDEWALKS RE: SIDEWALKS | 0.50 |
| 1000-1130 - MEETING                                                               | 1.50 |
| 1300-1600 - w/ FRED & JIM RUNDLE - RE: LEGION PUMP STA.                           | 3.00 |
| 1600-1800 - CALCS - PUMP                                                          | 2.00 |
| 2100-2400 - ditto                                                                 | 3.00 |
| TOTAL                                                                             | 10.0 |

MON. 12/15/03

|                                                           |      |
|-----------------------------------------------------------|------|
| 0930-1200 - CALCS - PUMP -                                | 2.1  |
| 1200-1300 - w/ STN                                        | 1.0  |
| 1400-1500 - w/ EBELAIR @ STORM SEWER w/ UMC (VIDEO CONTR) | 1.0  |
| 1500-1545 - WRITE UP NOTES & FINDINGS w/ FRED, ET AL.     | 0.75 |
| 1545-1600 - w/ PERRY - POOL UPDATE                        | 0.25 |
| 1600-1615 - w/ CLARENCE - DITTO                           | 0.25 |
| 1615-1730 - CALCS - PUMP                                  | 1.25 |
| 1730-1900 - POOL MFG w/ PERRY, RUTH, KELLY, PAT, LONNIE   | 1.50 |
| 2130-2230 - w/ STN                                        | 1.0  |
| 2230-2400 } CALCS - PUMP                                  | 3.0  |
| 2400-0130 }                                               |      |
| TOTAL                                                     | 12.5 |

TUES 12/16/03

|                                                           |      |
|-----------------------------------------------------------|------|
| 0930-0945 - w/ GERALD FIELDS RE: VIDEO STORMSEWER         | 0.25 |
| 0945-1200 - AT LEGION LIFT STA, MEASURE @ SITE            | 2.25 |
| 1300-1530 - w/ DAVID PAGE, BW & STN - RE: STORM SWR, BNSP | 2.50 |
| 1530-1700 - SPEC MFG - STUDY SESSION, RE: FERGUSON        | 1.5  |

CONT'D 12/16/03

12/18/03 (CONT'D)

|                         |      |
|-------------------------|------|
| 1700-1730 - LEGION L.S. | 0.50 |
| 1830-2100 - COMM MFG    | 2.50 |
| 30 min pre-meeting      | 1.0  |
| TOTAL                   | 9.50 |

|                                        |      |
|----------------------------------------|------|
| 1500-1530 WRITE UP & POOL OBSERVATIONS | 0.50 |
| 1530-1600 - w/ STN                     | 0.50 |
| 1715-1800 - DITTO - POOL OBSERVATIONS  | 0.75 |
| TOTAL                                  | 6.25 |

12/17/03 WED

|                         |      |
|-------------------------|------|
| 1000-1200 - LEGION L.S. | 2.00 |
|-------------------------|------|

MON.

12/22/03 AM - w/ Poland, M.D. & C.W. BARNER

1400-1500 AT Pool - INSPECT DRAINS (1.0)  
 1500-1515 - w/ SJN 0.25  
 1515-1600 - REVIEW CANDY'S STRATEGIC  
 PLAN DRAFT w/ FAX TO HER w/  
 SKETCHES MADE 12/19/03. 0.75  
 1600-1615 - LETTER TO LAMBERT,  
 RE: CHG ORDER #4 (0.25)  
 1615-1830 - REVIEW DRAFT OF 12/10/03  
 I/C'S & WELL MITIGATION PLAN &  
 CLEAN OUT IC FILE OF OLD DRAFTS (2.25)

TOTAL 4.5

TUES. 12/23/03

1000-1015 - w/ CLARENCE, RE: POOL (0.25)  
 1015-1130 - REVIEW REMEDIAL  
 DESIGN REPORT FROM INTEGRAL  
 WORK (1.25)  
 1130-1200 - w/ SJN - RE: SCHEDULE 0.5  
 1430-1530 - CLEAN UP FILES, RE-  
 TURN FILES FROM CREDENZA TO FILE  
 CABINETS (PREP FOR WTP WORK) 1.0  
 1530-1830 - ASSEMBLE WORK TO  
 DO AT WTP 3.0

TOTAL 6.0

MON. 29 DEC '03

0945-1000 - MAIL 0.25  
 1000-1030 - FINAL HEARING - CDBG  
 (ADA Ramps) 0.50  
 1030-1100 - COMPLETE MAIL 0.50  
 1100-1200 - LETTER TO TAPP, RE:  
 POOL CONSTRUCTION (1.0)  
 1345-1400 w/ J. RUNDLE - RE:  
 WTP CLEARWELL & ABOVE-GROUND  
 TANKS 0.25  
 1400-1530 - REVIEW POOL PROGRESS  
 + LETTER TO TAPP (1.5)  
 1530-1600 - TABULATE TIME SPENT  
 ON CDBG PROJECT (ADA RAMP) 0.5  
 2030-2430 - DITTO 4.0

TUES 30 DEC '03

0915-1000 - w/ SHARON M., RE:  
 SEPTIC LATERAL FIELD - N. PARK 0.75  
 1000-1100 - INSPECT 810 W. COOLIDGE 1.0  
 1100-1215 - w/ SJN, FRED B.,  
 SHARON M., MARLEDA - RE:  
 "EMERGENCY" PROCEDURES 1.25  
 1400-1430 WRITE REPORT  
 OF 810 W. COOLIDGE 0.50  
 1430-1500 LETTER TO TAPP (0.50)  
 1500-1530 - PHO. w/ CULLIN, RE:  
 NORTH PARK SEWER 0.50  
 1530-1600 - AT SITE w/ S. MANN 0.50  
 1600-1800 - REPORT OF SITE INFO  
 + INFO FROM CULLIN 2.00

SUB-TOTAL 7.0

Tues, 12/30/03 (CONT'D)

(CONT'D)

|                                            |        |                                              |      |
|--------------------------------------------|--------|----------------------------------------------|------|
| CARRIED FORWARD                            | 7.0    |                                              |      |
| 2015 - 2200 - COMPLETE LETTER TO TAPP      | (1.75) | 1600 - 1630 - PAINT - FIX UP OF P.D./F.D.    | 0.50 |
| 2200 - 2315 - MASTER SCOPE OF WORK FOR WTP | 1.25   | 1630 - 1830 - FINAL RESEARCH + MEMO TO CANDY | 2.0  |
| TOTAL                                      | 10.0   | TOTAL                                        | 7.75 |

167.25

WED 12/31/03

|                                                                                                             |        |
|-------------------------------------------------------------------------------------------------------------|--------|
| 0915 - 1000 - AT POOL - CONC. GOING IN FRONT & SOUTH END OF MAIN POOL (WALLS)                               | (0.75) |
| 1000 - 1015 - LETTER TO TAPP                                                                                | (0.25) |
| 1015 - 1045 - WTP SCOPE OF WORK                                                                             | 0.50   |
| 1045 - 1200 - AT P.D. w/ MARLEON + SJN THEN MIKE TERRY - RE: EXTERIOR RESTORATION w/ FOLLOWUP CALL TO TERRY | 1.25   |
| 1330 - 1345 - w/ SHARON M., RE: NORTH PARK SITUATION                                                        | 0.25   |
| 1345 - 1400 - w/ SIXKILLER & CLAY - RE: AFCI PROBLEM                                                        | 0.25   |
| 1400 - 1500 - LETTER TO TERRY + MEMO TO P.D. & F.D.                                                         | 1.0    |
| 1500 - 1530 - RESEARCH CANDY'S FAX QUESTIONS                                                                | 0.50   |
| 1530 - 1600 - w/ SJN - RE: CODES/DARWIN/POWELL PLBG                                                         | 0.50   |

☺ guess we need an engineer to tell us how to paint the Police dept + fire dept